



Catholic Parish of
LINDFIELD-KILLARA

We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to
being a Child-Safe
Community

FIFTH SUNDAY IN ORDINARY TIME 8 - 2 -26

This week: *Is 58:7-10, 1 Cor 2:1-5, Mt 5:13-16*

Next week: *Sir 15:15-20, 1 Cor 2:6-10, Mt 5 17-37*



Jesus calls us to be light for the world.
But a *gentle* light, an *inviting* light:
a light that *beckons*,
rather than the *searching, scrutinising, burning light* of a lighthouse.

We lead by example, not by pushing;
we lead by inviting, not coercing,

we lead by being attractive, not by enforcing our expectations.

We are to be a light like the light of dawn described in the first reading,
a gentle light,
not the scorching heat and light of the noonday sun.

Fr Colin

LUNAR NEW YEAR



新年快乐

We offer our best
wishes to all
members of the
Chinese Catholic
Community which
worships in our
church and to all
others who prepare
to celebrate the
lunar new year which
begins on 17th
February.

Healing Mass

Our first Healing Mass for 2026 will be
celebrated this Friday 13th February
at 10am
at Immaculate Heart of Mary Church
at Killara
followed by morning tea
in St Joseph's Hall



Ash Wednesday - 18th February

Let's come together as a community to enter
the time of Lent.

Our celebrations of Mass on Ash Wednesday
(Wednesday week) will be:

9:00am at Lindfield (we will be joined
by our parish school).

12 noon at Lindfield

7:15pm at Killara



ENROLMENTS NOW OPEN



DIARY DATES

Parent Meeting Tue 10 Feb 7pm

Session 1 Sun 15 Feb 4.45pm
+ Rite of Enrolment

Sessions 2 Sun 22 Feb 9am
+ Rite of Peace

Session 3 & 4 Sun 1 Mar 4-6pm

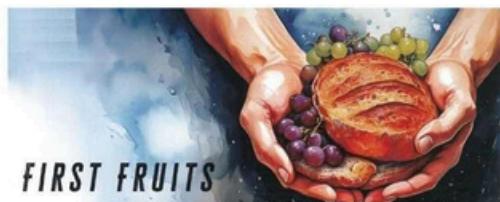
Celebrations Saturday 7 March
1pm & 3pm at Killara

First Reconciliation

ENROL:

events.humanitix.com/2026-reconciliation

For more info: Maia Schulze on maia@lindfieldkillara.org.au



FIRST FRUITS

FIRST FRUITS'

is the annual appeal in all the parishes of our diocese to consider PLANNED giving to parish finances. In challenging times our parish needs everyone's support to continue its service and ministry.

'First Fruits' is an invitation to consider how valuable our parish is to you and to consider what the ANNUAL amount you can contribute to the First and Second Collections can be - and then to translate that into the weekly, monthly, quarterly, or yearly amount of your contribution.

We all know that the cost of living doesn't go down. The same applies to our parish - utilities, salaries, insurance and so much else have to keep up with the cost of living. And hopefully so does our income!

SO, how can you make a commitment, a *planned* amount, to your parish giving
OR
make an increase to the amount you already give?

1. The simplest way is to scan this QR code and when you select First or Second Collection and enter an amount you will be given the option to commit to a regular contribution via your CREDIT CARD (the option box is titled 'Payment Frequency').

OR:

2. You can set up a regular contribution from your own BANK ACCOUNT. The details of our 1st & 2nd collection accounts can be found on our website (www.lindfieldkillara.org.au) by clicking 'Our Parish' and then 'Parish Finances'. The account details are also available on page 6 of this bulletin.

Please help us to remain strong as a parish.



Lindfield/Killara

Could you be a Minister of the Chalice?



Now that the option of receiving Holy Communion also from the chalice has been re-introduced we need some more lay ministers in the following two categories:

1. simply to be a Minister who offers the chalice to people at Holy Communion.
2. in the case where the celebrant is not willing to consume the remaining consecrated wine, to be willing to do so at the conclusion of Holy Communion.

If you are an existing Eucharistic Minister who would be willing to undertake either of these roles OR if you are not currently in that ministry but would be willing to take it on **please contact me as soon as possible.**

Fr Colin



In 2028, Australia will host the 54th International Eucharistic Congress, an extraordinary global encounter with Jesus Christ in the Eucharist. Pilgrims from around the world will come together in worship, reflection, and celebration, united by a shared faith and a mission to carry Christ into the world.

The Congress offers a rich spiritual and cultural program designed to inspire, uplift, and unite.

Pilgrims will have the opportunity to enter into moving Eucharistic celebrations and moments of communal prayer, inspiring catechesis and keynote sessions, and exhibitions and opportunities for encounter.

Eucharist28 is for the whole church! There will be youth and family activities, as well as cultural performances and artistic expressions of faith, ensuring the event is a moving pilgrimage experience for all who join this journey.

Hosted at a world-class venue in the heart of the city, the event's schedule will offer a rich program of worship, reflection, and cultural experiences.

Final dates and the full timetable will be released as planning progresses.

The Eucharistic Congress website is: <http://eucharist28.org>

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit....

You are the light of the world.
A city set on a mountain cannot be hidden.

REAL AND FALSE HUMILITY

In his inaugural address, Nelson Mandela suggests that false humility hurts us just as much as false pride. His words: "Our deepest fear is not that we are inadequate. Our deepest fear is that we are powerful beyond measure. It is our light not our darkness that frightens us.

We ask ourselves, 'Who am I to be brilliant, gorgeous, talented, fabulous?' Actually, who are you not to be? You are a child of God. Your playing small doesn't serve the world. There's nothing enlightened about shrinking so that other people won't feel insecure around you. We are born to manifest the glory of God that is within us. It's not just in some of us. It's in everyone, and, as we let our light shine, we consciously give other people permission to do the same. As we are liberated from our own fear, our presence automatically liberates others."

That's an important, gospel corrective to our common misunderstanding about humility. Spontaneously we tend to think of humility as self-effacement, self-depreciation, as never blowing our own horn, as always first waiting to be asked before we step forward to offer our gifts. We identify humility with non-assertiveness.

There's a lot of truth in that but, as someone once said, a heresy is something that's 98% correct. The other 2% is what hangs us. That's the case here. Humility is, in fact, a healthy self-effacement and non-assertion. But then it becomes complicated. Self-effacement is not self-depreciation and indeed there's nothing enlightened about shrinking so that other people won't feel insecure around you. Why not?

Because our gifts and talents are meant to help others, just as their gifts are meant to help us. To hide our light under a bushel basket serves no one—others, God, ourselves. That's precisely what Jesus warns us about in the parable of the talents. When God gives us a gift, God expects a certain return. To hide our talents, as the parable makes clear, is perilous to self and not very pleasing to the one who gave those gifts.

We already know this through experience, painful experience. When we self-deprecate in the name of humility, or for any other reason, we might fool people around us into thinking this is virtue, but we never fool ourselves. Whenever we hide our light, we generate a lot of rage, bitterness, and envy inside of ourselves.

When we play small, however moral and noble the intent, another part of us begins to enrage. Why? Because what we are doing fundamentally belies who we are. We are in the image of God, special, unique, fabulous, gorgeous, talented. When that part of us, that deep part, is bullied by a good moral idea gone awry (humility gone false) it does not acquiesce in calm and serenity. It enrages, becomes bitter, jealous, and frustrated at being forced to live a lie—even if it still says all the right things.

My own dad was not an educated man but, like many others whose souls have been forged in the desert of the prairies where a harsh beauty and a lonely isolation give everyone sufficient constrictive time in the wilderness, he was a man of wisdom. One of his quips ran this way: "Whenever you see someone who's always angry, take a look at that person. Because it's always someone who's very bright, with lots of talent ... it's just that he or she hasn't found a way of offering that in a way that people can receive it." A prairie perspective on Jesus' parable of the talents!

It's easy to misread this parable, thinking that the king arbitrarily punishes the servant who hid his talent. My dad's angle suggests something else, namely, that the punishment is not arbitrary but intrinsic, like a hangover to drunkenness. The "beatings" the parable talks about are what we do to ourselves whenever we hide our light under a bushel basket because one part of us then finds it intolerable to be in a situation wherein we are all talented-up with nowhere to go.

What is genuine humility? Real humility self-effaces, but does not self-depreciate; it is not assertive, but it does not slink away in unhealthy passivity; it is not showy and exhibitionist, but it does not hide its light either.

We are humble when we live in the face of the fact that we are both dependent and interdependent. We are not *ipsum esse subsistens*, self-sufficient Being, God, nor the centre of earth, nor intended to be that centre.

But each of us is a child of God, fabulous, unique, talented, asked to set forth our gifts on the table of life, as a gracious host might put food on the dinner table. Nelson Mandela is right, there is nothing enlightened, or God-serving, in false humility. Moreover, as Jesus' parable of the talents suggests, hiding one's talents doesn't exactly produce happiness either.

Fr Ron Rolheiser omi (from the Centre for Liturgy, University of St Louis)



Parish Retreat at Tarrawarra Abbey

We still have THREE
spots available for
this parish retreat

Details: arrive afternoon of Monday 13th April, depart lunchtime Sunday 19th April (this retreat falls within school holidays).

If you would like to take part please let me know (colin@lindfieldkillara.org.au) as soon as possible so that we can confirm our bookings. There are only 10 spaces available on each retreat. *Fr Colin*

For more information and background go to our parish website (www.lindfieldkillara.org.au) and then click on:
Groups & Ministries → Adult Faith Development → Parish Retreats.

Hymns for the Fifth Sunday in Ordinary Time

ENTRANCE: TABLE OF PLENTY

Refrain

Come to the feast of heaven and earth!
Come to the Table of Plenty!
God will provide for all that we need,
here at the Table of Plenty.

1. O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love.

2. My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul.

Dan Schutte ©1992, OCP.*

DEDICATION OF THE GIFTS: THE CRY OF THE POOR

Refrain: The Lord hears the cry of the poor.
Blessed be the Lord.

I will bless the Lord at all times,
with praise ever in my mouth.
Let my soul glory in the Lord,
who will hear the cry of the poor. **R**

Let the lowly hear and be glad:
the Lord listens to their plea;
and to hearts broken, God is near,
who will hear the cry of the poor. **R**

Ev'ry spirit crushed, God will save;
will be ransom for their lives;
will be safe shelter for their fears,
and will hear the cry of the poor. **R**

We proclaim your greatness, O God,
your praise ever in our mouth;

ev'ry face brightened in your light,
for you hear the cry of the poor. **Refrain**

© 1978, 1991, JOHN B. FOLEY, S.J., AND OCP*

COMMUNION: LORD OF ALL HOPEFULNESS

Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares can destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give, us we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

Public Domain – Jan Struther (1901-53) fr. Enlarged Songs of Praise 1931

RECESSONAL: GO NOW YOU ARE SENT FORTH

Go now you are sent forth,
To live what you proclaim;
To show the world you follow Christ
In fact, not just in name.

Go now, you are sent forth
To walk the troubled earth.
To share your faith with all you meet
And prove your real worth.

Go now, you are sent forth
As God's ambassador;
By serving Christ in those we meet
We love him more and more.

Leo Watt ©1969, BMG Sydney**

Hymns for the Children's Mass

ENTRANCE: HERE WE STAND

[Chorus] Here we stand on sacred land With
Christ in our hearts
We are god's hands,
We many are One, one holy family
In the footsteps of Jesus, together you and me

We are called to nurture, to love tenderly, Hand
holding hand, to serve like Mary
Empowered by the Spirit, we will show the way.
With courage in our Hearts, we bring life to each
day. **[Chorus]**

We are called to respect, to be people of faith, To
be people of justice, to live Joseph's way. To care
for ourselves, each other and God's world,
Love one another, be God's living word **[Chorus]**

Called to be faithful, to walk humbly. To live our
faith in words and deeds
Be Jesus to each other in all we say and do
Always pray for each other, be the good news **[Chorus]**

Andrew Chinn ©2020, Butterfly Music**

DEDICATION OF THE GIFTS: WE BRING TO YOU

We bring to You (we bring to You) Our gifts today
(Our gifts today)
Of bread and wine (Of bread and wine) You share
with us (You share with us)

[Chorus] We lift our voice to sing for You we
praise your name in every land
Jesus my friend you lived for us

The things I do (The things I do) I bring to you (I
bring to you)
The gifts I share (The gifts I share) Because of you
(Because of you) **[Chorus]**

The love I share (The love I share)
For those that care (For those that care) The times
I work (The times I work)
The times I play (The times I play) **[Chorus]**

We bring to You (we bring to You) Our gifts today (Our
gifts today)

Of bread and wine (Of bread and wine) You share with us
(You share with us)

John Burland ©1996, Ovation Music Services**

COMMUNION HYMN: JESUS LOVES ME

Jesus loves me, this I know, for the Bible tells me so.
Little ones to him belong;
they are weak, but he is strong.

Refrain: Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me he who died heaven's gate to open
wide. He will wash away my sin,
let his little child come in. **R**

Jesus loves me, this I know, as he loved so long ago,
taking children on his knee,
saying, "Let them come to me." **R**

Public Domain – Anna Warner 1860

RECESSONAL : THIS LITTLE LIGHT OF MINE

1. This little light of
mine, I'm gonna let it
shine This little light
of mine, I'm gonna let
it shine This little light
of mine, I'm gonna let
it shine Let it shine,
let it shine, let it shine

2. Jesus is the Light,
I'm gonna let Him
shine Jesus is the
Light, I'm gonna let
Him shine Jesus is the
Light, I'm gonna let
Him shine Let Him
shine, let Him shine,
let Him shine

I will stomp my feet, and I
will clap my hands and
shout, shout

I will run around and I'll
jump off the ground and
shout, shout

I will stomp my feet and I
will clap my hands and
shout, shout

I will run around, I'll jump
off the ground and shout,
shout

Repeat Verse 1

Repeat Verse 2

Public Domain – Harry Loes ca. 1940

The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

THE PSALM

PS 111:4-9

The Lord is a light in the darkness for the upright:
God is generous, merciful and just.
The good take pity and lend,
they conduct their affairs with honour.

The just will never waver:
they will be remembered for ever.
They have no fear of evil news;
with a firm heart they trust in the Lord.

With steadfast hearts they will not fear;
open-handed, they give to the poor;
their justice stands firm for ever.
Their heads will be raised in glory.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(all bow at the following
words in bold):

and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.

for our sake he was crucified
under Pontius Pilate,
he suffered death & was buried,
and rose again on the third day
in accordance with the Scriptures

He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living & the dead
& his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,
who,
with the Father and the Son,
is adored and glorified,
who has spoken
through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION

Alleluia, alleluia! I am the light of the world, says the Lord;
the man who follows me will have the light of life. Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

A WATCH WAS FOUND outside the units at 414-416 Pacific Hwy Lindfield. If you think it might be yours please contact the Parish Office.

FR RICHARD ROHR OFM'S MEDITATION: ALLOW YOUR WONDER TO WANDER

Elder and retired pastor Wes Granberg-Michaelson views awe and wonder as resources to inspire us when we come to the end of our own knowing:

When your rational certainty breaks down—as of course it will—give attention to where your soul, the integrated centre of your being, wanders. Where are you drawn? What do you long for? What gives you joy? What captures your curiosity? My guess is that you will be drawn to beckoning experiences of connection.... These will likely include connections not only to people, but to the created world where experiences of awe and transcendence intersect with you in worship, music, art, and practices that unlock a fresh spiritual encounter opening your inner self to God's presence.

Those who are called mystics nearly always display an intimate sense of connection to the created world. Often this comes with striking particularity, like a reflection on a stone, or Julian of Norwich's vision of a hazelnut. Because mystics grasp the interconnection of all things, they perceive God's presence as comingled with all creation. Contemplation radicalises the sense of God's presence in the world....

But you don't have to be Julian of Norwich or Thomas Merton to participate in this understanding of interconnectedness. The doorways that open the pathway of this experience will vary according to your life's setting and history. But in the shroud of intellectual uncertainty and doubt, you are likely to be drawn to experiences with nature that inspire transcendent awe....

You discover instances of inspiration and wonder that move beyond and beneath mere cognition.

Maybe your wandering time leads you on a wilderness hike when you cross a ridge and are awestruck by a shimmering alpine lake reflecting a snow-covered mountain peak like a mirror. Or maybe you happen upon a firefly at nightfall in your backyard, where that tiny, sudden light blinks up, rises, and settles on your arm. In simple and unexpected moments of epiphany, you will sense that you are connected to creation in ways that bypass your self-protective, preoccupied, rational mind. Your task? Be attentive. Allow your wonder to wander.

Granberg-Michaelson shares in a journal entry from his twenties how he was moved by the beauty of creation:

Whenever one is moved to awe by the beauty of creation, one is moved by God. God, the Creator of both the beauty, and of the inner feelings that excite the soul.

The inspiration we feel in the presence of beauty causes us to transcend ourselves, and in so doing, this is the testimony to the presence of God in the world. Regardless of one's intellectual view of God, when one is moved beyond him or herself, beyond a preoccupation with one's own being to the recognition of the greatness that is other than him or her, then the inward urge to worship and adore such beauty means one is being moved by God toward God.

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

*Morning Tea follows 9am Mass at Killara on the 1st Sunday.
**10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, and is followed by morning tea.

***Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday.

Weekday Mass this week

Mon. 8am	Killara
Tues. 8am	Killara
Wed. 10am	Lindfield
Thur. 10am	Lindfield
Fri. 10am	Killara (Healing Mass)



The Ordinariate of Our Lady of the Southern Cross
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon

Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY	7 FEB.	14 FEB.
Killara 5:30PM	Fr Stephen	Fr Colin
SUNDAY	8 FEB.	15 FEB.
Lindfield 8:30AM	Fr Colin	Fr Colin
Killara 9:00AM	Fr Stephen	Fr Stephen
Lindfield 10:15AM	Fr Colin	Fr Colin
Lindfield 12:00PM	Fr A.Capirayan	Fr M.Goonan
Lindfield 6:00PM	Fr Colin	Fr Colin

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070
P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy):

BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):

BSB 062 784 Ac 10000 1623

2. Credit card:

Scan the code & then select each of our two collections



3. Periodic payments from your credit card:

Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines

are available in our two churches.

FEBRUARY

Online Meditation Group every Wednesday

8:00-8:30am.

Sun. 8th 10.15am Children's Mass followed by morn. tea
Tues. 10th 7:00pm First Reconciliation Parent Meeting
Wed. 11th 7:30pm Scripture study (online)
Fri 13th 10:00am Healing Mass at Killara
Sun 15th Potluck dinner following 6pm Mass
Wed. 18th **ASH WEDNESDAY**
Thu 19th 3.30pm Junior Alar Server Training
Fri 20th 11:00am Seniors' Social Group
Sun 22nd 10.15am Children's Mass followed by morn.tea
Wed 25th 10am Book Club

MARCH

Sun. 1st Morning Tea following 9am Mass at Killara
Wed. 4th 11:00am Scripture study (online)

THE SACRAMENT OF RECONCILIATION

Saturdays 5:00-5:15pm at Killara

Our Chinese Catholic Community

常年期第五主日 8.2.2026
中文主日彌撒正午12時

讀經一 (你將光芒四射, 有如黎明。)

恭讀依撒意亞先知書 58:6-10

上主這樣說：「我所中意的齋戒，豈不是要人解除不義的鎖鏈，廢除鞏上的繩索，使受壓迫者獲得自由；折斷所有的輜輶嗎？豈不是要人將食糧分給飢餓的人；收容無地容身的窮人，到自己的屋裡，見到赤身露體的人，給他衣服；不要避開你

的骨肉嗎？」

「如果這樣，你將光芒四射，有如黎明；你的傷口將會迅速復原；你的救援要走在你前面，上主的光榮要作你的後盾。」

「那時，你如呼喊，上主必應允你；你若哀求，他必回答：『我在這裡！』」

「你如果從你當中消除欺壓，及指手畫腳的行為和虛偽的言談；你如果把你的食糧，施捨給飢餓的人，滿足貧窮者的心靈；那麼，你的光明要在黑暗中升起，你的黑夜將會成為白晝。」——上主的話。

答唱詠 詟112:45,67,89

【答】：上主富於仁愛，慈悲而又公道，像光明在黑暗中向義人照耀。（詟112:4）

領：上主富於仁愛，慈悲而又公道，像光明在黑暗中向義人照耀。樂善好施的人，必蒙賜福；他以正義處理事務。【答】

領：義人必永受紀念。靈耗不會使他驚慌，因為

他仰賴上主，必心志堅強，總不動搖。【答】

領：他心志堅強，他散財賙濟貧苦的人，他的仁義必萬世流芳。他昂首闊步，受人敬仰。【答】

讀經二 (保祿只宣講那被釘在十字架上的耶穌基督。)

恭讀聖保祿宗徒致格林多人前書 2:15

弟兄姊妹們：

就是我從前到你們那裡時，也沒有用高超的言論或智慧，給你們宣講天主的奧義，因為我曾決定，在你們當

中，不用知道別的，只知道耶穌基督，就是那被釘在十字架上的耶穌基督。而且，當我到你們那裡的時候，又軟弱，又恐懼，又戰兢不安；並且我的言論和我的宣講，並不在於智慧動聽的言詞，而是在於聖神和他德能的表現，為使你們的信德，不是憑人的智慧，而是憑天主的德能。——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：主說：「我是世界的光；跟隨我的，決不在黑暗中行走，必有生命之光。」（若8:12）

眾：亞肋路亞。

福音（基督徒是世界的光。）

恭讀聖瑪竇福音 5:13-16

那時候，耶穌對門徒說：

「你們是地上的鹽，鹽若失了味，可用什麼使它再鹹呢？它再毫無用途，只好拋在外邊，任人践踏罷了。」

「你們是世界的光；建在山上的城，是不能隱藏的。人點燈，並不是放在斗底下，而是放在燈台上，照耀屋中所有的人。」

「照樣，你們的光，也當在人前照耀，好使他們看見你們的善行，光榮你們在天之父。」——上主的話。

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the repose of the soul of Mary McCormick (mother of Josie McCormick of our parish) who died recently.

Recently deceased: Juliette El Khouri (grandmother of Rachel Naoum), Peter Lawrence (Fr Colin's cousin), Daniel Hodgson, Barry Haraldson, Sister Marie Westblade, Margaret O'Rourke, Janice Swanson, Marilyn O'Neill, Mary Moran, Julie Moloney, Maria Casella, John Pera, Dennis Tonitto. **Anniversary:** Gwenda Rose Bradley, James Bradley, Julia Martin, Peter Hutchings.

And for: George Joseph Blayney.

Please pray for those who are sick: Elizabeth Wales, Annette Leong, Diana Rosewell, Genevieve Larkin, Elvira Rodriguez, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen.

Let's truly enter the approaching Season of Lent

LENTEN ECUMENICAL SERVICES

Once again we'll gather with our sisters and brothers from our fellow local Churches to keep the time of Lent together and to build the bonds of unity for which Jesus prayed at his last supper: 'Father, may they be one...' Please make it a priority to take part in these precious opportunities:

Tuesday 24th February at 7:30pm
at Killara Uniting Church
Preacher: Rev. Colin Blayney

Tuesday 10th March at 7:30pm
at Roseville Uniting Church
Preacher: Rev. Christian Hohl

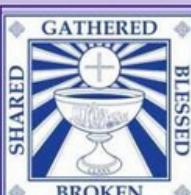
Tuesday 24th March at 7:30pm
at Holy Family Catholic Church at Lindfield
Preacher: Rev. Yangrae Son

THE SACRAMENT OF RECONCILIATION



Please make use of the beautiful sacrament of God's mercy during Lent. The sacrament is available each Saturday in our two churches. Once Holy Week begins there will be no times for Reconciliation as by then our Easter preparations

should be concluded. We will also have a celebration of the **Second Rite of Reconciliation** in our Killara church on Wednesday 25th March at 7:00pm.



WEEKDAY MASS IN LENT

provides a rich opportunity. The daily Scripture readings give food for thought and our meeting with the Lord in the Eucharist deepens our love for Him and for one another.

And remember parking is now available at Lindfield - for the duration of weekday Mass you can park on the internal road or double park in the teachers' carpark (and in Coles!).

LENTEN REFLECTION PROGRAMME Booklets for personal reflection containing the Diocesan Lenten Programme - *Walking in the Wilderness: A Lenten Journey of Communion, Participation, and Mission* - will be available soon.



HELP US TO MAKE OUR EASTER BEAUTIFUL - PLEASE BE PART OF OUR EASTER CHOIR

Our Easter Choir will sing on Holy Thursday, Good Friday and the Mass of the Easter Vigil.

To ensure we are well prepared there will be three rehearsals.
If you wish to sing please attend all rehearsals.

Sunday 15th March 2:30pm to 4:30pm at Lindfield Church
Sunday 22nd March 2:30pm to 4:30pm at Lindfield Church
Sunday 29th March 2:30pm to 4:30pm at Lindfield Church

Rehearsals start promptly so please arrive 10 minutes early to get settled.
We look forward to contributing the beauty of these wonderful celebrations through our music.
For any further information please contact Catherine Willis at catherinewillis@gmail.com



PROJECT COMPASSION....

is at the heart of Lent with its opportunity for real Lenten sacrifice which is turned into aid for those most in need in our world.

You can use the boxes or envelopes or go online at caritas.org.au/project-compassion or call 1300 024413

AT THE PERSONAL LEVEL:
Why not set a little time aside and tap into the short daily guided meditations at:

<https://pray-as-you-go.org/>
Or explore the immensely rich and wider offering of prayer resources at :
<https://pray-as-you-go.org/discover>



A Parish Lenten journey - Finding God in all Things

*How can we find God in all aspects of our daily lives?
How do we keep moving forward to sustain ourselves with God in love and service and our spiritual life?*



God can be found in everyone, in every place and in everything. We are offering an opportunity for you to experience these graces with others in a Lenten Programme '**Finding God in All Things**' which is at the core of Ignatian Spirituality.

Commencing on Thursday 26th February and continuing on the following four Thursdays of Lent.

We will meet in the Shirley Wallace Centre above Holy Family church.

There are two alternative times:

Thursday mornings at 10:45am (after Mass)
OR
Thursday evenings at 7:00pm

Sign up at the back of the church or scan the code:
For further enquiries email Teresa at :
tessgumgee@gmail.com



The QR code was the incorrect one in last week's bulletin. This is now the correct code to scan.



WALKING IN THE WILDERNESS

Booklets for personal reflection containing the Diocesan Lenten Programme - *Walking in the Wilderness: A Lenten Journey of Communion, Participation, and Mission* - will be available soon.

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**COULD YOU
ADVERTISE
HERE
AND SUPPORT
OUR PARISH?**

Youth News



Join Our Youth Ministry Team

Our youth minister, Kate would love to start up a team of eager young adults who would like to serve a few times a month in our parish, assisting in children's ministers and with high school students.

No experience is required, you'll have training and most importantly, you'll be always supported in your faith journey.

Interested? email Kate at youth@lindfieldkillara.org.au to inquire!

Potluck Dinner



Connect with your parish community at our first monthly Potluck dinner of the year.

Bring your favourite dish along to share!

Sunday Feb 15th

After the 6pm Youth Mass

St Brigid's Hall, Lindfield Church



Seen this face around? Kate is our parish youth coordinator and organises parts of our children's ministers such as the Children's Mass reading roster, COG and volunteers for our children's groups. If you have any questions or want to get involved please come see her and say hi! or you can email Kate at youth@lindfieldkillara.org.au

We hope all school students had a tremendous first week back at school, especially to our students in Kindy and year 7's! All the best for term 1!



DIOCESE OF BROKEN BAY

ACYF REUNION

Old friends. New memories. Same ACYF vibes.



Pizza · Games · Chats · Adoration · Praise and Worship

Friday 13th February 2026

5pm-8pm

Our Lady Help of Christians Catholic Church and Hall
31 Oxford Street, Epping NSW 2121

